



BOOK 1111 PAGE 587

Form 197-N  
MORTGAGE OF REAL ESTATE  
With Insurance, Tax Receivers and Attorney's Clauses, adapted  
for Execution to Corporations or to Individuals  
Revised 1925  
WALLACE, BRADY & GOODWELL CO., CHARLESTON, S. C.

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS we the said JAMES A. LEDBETTER, & ORA E.

(Hereinafter also styled the

mortgagor) in and by our certain Note or obligation bearing even date herewith, stand firmly held and bound unto

Domestic Loans of Greenville, Inc.,

(hereinafter also styled the mortgagee) in the penal sum of

Eight hundred eighty-eight and 00/100

Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of

\$ 888.00

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear.

NOW, KNOW ALL MEN, that we the said James A. & Ora E Ledbetter in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Domestic Loans of Greenville, Inc., in the State of South Carolina

Description:

2 Acres - Beginning at corner of Christopher lot at road and running thence N 34-00 E 200.4 ft. to corner of Alice Stewart Lane; thence S. 54-25 E. 212.5 ft. to iron pin; thence S. 55-10 E. 148 ft to iron pin; thence S. 35-30 W. 283 ft to road; thence along road N. 46-50 W. 170 ft to bend; thence N. 26-30 W. 140 ft. to iron pin; the beginning corner. Right of way for County Rd. is reserved.

1/2 Acre - Beginning at an iron pin 25 ft from center of road and N. 22-45 W. 92.5 ft from J. R. Coleman's Corner, and running thence N. 34-10 E. 234 Ft. to Iron pin thence S. 55-50 E. 100 Ft. to an iron pin; thence S. 34-10 W. 200 ft to an iron pin on bank of road thence N. 76-15 W. 106 ft. to beginning corner, being the same land conveyed to the Grantor by R. P. Christopher by deed dated Aug. 22, 1962, as noted in Deed Vo. 705 Page 516, and noted in the Auditors office as being in Tax District 375, Sheet 523.1 Block 2, Lot 28.4

SATISFIED AND CANCELLED OF RECORD  
1400  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:03 O'CLOCK P.M. NO. 12345

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 47 PAGE 792